## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Marilyn S. Land

For:

ACCESSORY FOR A LADDER

## **INFORMATION DISCLOSURE STATEMENT**

Assistant Commissioner for Patents Washington, D. C. 20231

Sir:

Applicant is aware of the following references listed on the attached PTO-1449, copies of which are enclosed:

| <u>U. S. Patents</u> |             |            |      |  |  |  |  |  |  |  |  |
|----------------------|-------------|------------|------|--|--|--|--|--|--|--|--|
| Patent No.           | Inventor(s) | Issue Date |      |  |  |  |  |  |  |  |  |
| 1,912,509            | Ballard     | June       | 1933 |  |  |  |  |  |  |  |  |
| 2,320,407            | Campbell    | June       | 1943 |  |  |  |  |  |  |  |  |
| 3,175,641            | Mihalik     | March      | 1965 |  |  |  |  |  |  |  |  |
| 3,735,838            | Greenleaf   | May        | 1973 |  |  |  |  |  |  |  |  |

The above-listed references are, in the belief and opinion of the undersigned, the closest art of which the applicant is aware as of the date of execution of the Declaration in the above-captioned application.

Respectfully submitted,

09-10-03

Date

Marilyn S. Land, Inventor

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| FORM PTO-1449       |       | U.S. DEPARTMENT<br>PATENT AND TRAI | OF COMMERC<br>DEMARK OFFIC | ATTY. DOCKET NO. 1854310 APPLICANT |              | SERIAL NO. |                       |  |
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| r rom on            | DDIOD | ART CITED BY AP                    | DIICANT                    | MARILYN LAN                        | ID.          |            |                       |  |
| LIST OF             | PRIOR | ARI CITED BI AI                    | ILICANI                    | FILING DATE                        |              | GROUP      |                       |  |
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|                     |       |                                    |                            | NT DOCUMENTS                       | 07.466       | CURCI      | ASS FILING            |  |
| EXAMINER<br>INITIAL |       | DOCUMENT<br>NUMBER                 | DATE                       | NAME                               | CLASS        | SUBCL      | DATE                  |  |
|                     | AA    | 1,912,509                          | 09-1933                    | Ballard                            |              |            |                       |  |
|                     | AB    | 2,320,407                          | 06-1943                    | Campbell                           |              |            |                       |  |
|                     | AC    | 3,175,641                          | 03-1965                    | Mihalik                            |              |            |                       |  |
|                     | AD    | 3,735,838                          | 05-1973                    | Greenleaf                          |              |            |                       |  |
|                     | AE    |                                    |                            |                                    |              |            |                       |  |
|                     | AF    |                                    |                            |                                    |              |            |                       |  |
|                     | AG    |                                    |                            |                                    |              |            |                       |  |
|                     | AH    |                                    |                            |                                    |              |            |                       |  |
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|                     | AJ    |                                    |                            |                                    |              |            |                       |  |
|                     | AK    |                                    |                            |                                    |              |            |                       |  |
|                     | AL    |                                    |                            |                                    |              |            |                       |  |
|                     | AM    |                                    |                            |                                    |              |            |                       |  |
|                     | AN    |                                    | <u> </u>                   |                                    |              |            |                       |  |
|                     |       | F                                  | OREIGN PA                  | ATENT DOCUMENTS                    |              |            |                       |  |
|                     |       | DOCUMENT NUMBER                    | DATE                       | COUNTRY                            | CLASS        | SUBCLASS   | TRANSLATION<br>YES NO |  |
|                     | AP    |                                    |                            |                                    |              |            |                       |  |
|                     | AQ    |                                    |                            |                                    |              |            |                       |  |
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|                     | AS    |                                    |                            |                                    |              |            |                       |  |
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| EXAMINER            |       | <del></del>                        |                            | DATE CONSIDERED                    |              | -          |                       |  |
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